

# Scholarship Report

Mary Johnson  
1081 Old River Road  
Starks, Louisiana  
70661

337-287-3886

[mary\\_johnson\\_kamebb6@yahoo.com](mailto:mary_johnson_kamebb6@yahoo.com)

Auxiliary Name \_\_\_\_\_ Auxiliary# \_\_\_\_\_

District # \_\_\_\_\_ Category \_\_\_\_\_ Chairman \_\_\_\_\_

Report Date: December 1, 2023 \_\_\_\_\_ April 1, 2024 \_\_\_\_\_ End of Year \_\_\_\_\_

## Continuing Education Scholarship Contest:

1. Did your Auxiliary promote the Continued Education Scholarship Contest? \_\_\_\_\_  
(Example, distributed applications, publicized or promoted scholarship)
2. Did your Auxiliary make a monetary donation to the Continued Education Scholarship fund? \_\_\_\_\_

## Young American Creative Patriotic Art Contest.

1. Did your Auxiliary promote the Young American Creative Patriotic Art Contest? \_\_\_\_\_
2. How many art entries we submitted to you for judging? \_\_\_\_\_
3. Did you submit an art entry to the Department for judging? \_\_\_\_\_
4. Did you make a monetary donation to the Young American Creative Patriotic Art Scholarship fund? \_\_\_\_\_

## 3-Dimensional Patriotic Art Contest.

1. Did your Auxiliary promote the 3-Dimensional Patriotic Art Contest? \_\_\_\_\_
2. How many students submitted entries to you for judging? \_\_\_\_\_
3. Did you submit an art entry to Department for judging? \_\_\_\_\_
4. Did your Auxiliary make a monetary donation to the 3- Dimensional Art Contest Scholarship fund? \_\_\_\_\_

## VFW Scholarships.

1. Did your Auxiliary assist the VFW in promoting or conducting the Patriots Pen Essay Contest? \_\_\_\_\_
2. Did your Auxiliary assist the VFW in promoting or conducting the Voice of Democracy Audio Essay Contest?  
\_\_\_\_\_

## Recognition.

1. Did your Auxiliary host an awards ceremony to recognize awardees and participants in any/all contests?  
\_\_\_\_\_ describe \_\_\_\_\_
2. What amount and/or value of awards did you present? \_\_\_\_\_ Amount, if any, did your awardee receive from your district? \_\_\_\_\_